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CHEER COMMISSIONER: MARY ELLEN EARP · ASSISTANT CHEER COMMISSIONER: ALICIA CROTZER**

**New Jersey American Youth Football – Jersey Shore Conference invites
all players and cheerleaders to apply for the 2025 Scholar Team.**

All students with an average of **98%** and higher will be considered for this honor.
***(Please see page 5 of the application package for the grading conversion)**

Please also be sure to include at least two extracurricular activities that do
NOT include American Youth Football and Cheer.

The following are examples of extra-curricular activities that will be accepted:

- Religious Leadership roles
- Charity Work
- Community clean-up projects
- Recycling Programs
- Youth Programs I.e. Boys & Girls Club

Ensure that the application is completed in its entirety. Only applications that are submitted and filled out correctly will be considered for review by NJAYF.

DUE DATES:

Please submit your application by the dates below to ensure proper review the application is for League/Association use only.

- Applications are due to the NJAYF Executive Board by **the October General Meeting** for verification.

Recipients are chosen on the basis of academic achievement as well as extra-curricular activities and awards.

**Please direct any and all questions about filling out this application please email our
Third Vice President, Kelly Bialoblocki, at kbialoblocki@njayf.org.**

NJAYF SCHOLAR TEAM

Only participants with a **98 percent** or higher from the previous academic year are eligible to be considered for the awards. All-American scoring is based on a candidate’s report card from the previous year and other involvement on page 2 of this application. Please submit all applications and report cards to the local association for applicant verification by the **October General Membership Meeting**.

PLEASE FILL OUT FORM COMPLETELY

| | | | |
|----------------------------|--|---|---------------|
| Full Name: * | | Student Email: * | |
| Address: * | | Phone: * | |
| City: * | | State: * | Zip: * |
| Conference: * | | Football/Cheer: * | |
| Association/Team: * | | School Grade for 2024-25 Year: * (4th, 5th, 6th, 7th) | |

| | | | |
|-------------------|--|-----------------|--|
| Contact: * | | Phone: * | |
| | | Email: * | |

**Required Information*

Grading Conversions

To convert the student's grades, please use the attached Grading Conversion Scale. If a locally proven local grade scale is used to convert grades, that scale can be used as long as sufficient proof of that scale is presented (i.e. listed on the report card, submitted in a letter from the school district, etc.). Convert all marks to numerical value (i.e., 100 percent). **Round all figures to 2 decimal places.**

Subject Areas and Averaging

1. Language Arts (English, Foreign Languages, Reading, Writing, Grammar, etc.)
2. Math (Arithmetic, Algebra, Geometry, General Math, etc.)
3. Social Sciences (Social Studies, Civics, History, Geography, etc.)
4. Sciences (General Science, Science, Biology, Chemistry, Computer Science, etc.)
5. Humanities (Art, Music, Religion, Industrial Arts, Vocations Science, etc.)
6. Physical Education, Health, Citizenship, etc

If the student took more than one course in a subject area, record the average grade with the number of courses in parenthesis. **Example:** English 92.20, French 93.50, and Reading 98 = **94.57 (3)** in the Language Arts section.

| Language Arts | Math | Social Science | Science | Humanities | P.E Health etc. | Grade Average |
|---------------|------|----------------|---------|------------|--------------------|---------------|
| | | | | | | |

NJAYF is not responsible for the inadequate or delinquent filing by any volunteer acting on behalf of a league, association, team, squad, or parent. Thorough review of all information is strongly recommended prior to submission at the local level.

By signing below, we hereby attest to the authenticity of the information provided herein, and authorize NJAYF to contact person(s) noted if further information is deemed necessary.

Participant's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

Form must be signed by both Player and Parent for it to be considered.

Failing to sign this form will result in disqualification

NJAYF Scholar Team Nomination Package

*In order to be considered for NJAYF candidacy, **A FULL YEAR'S REPORT CARD** from your previous school year must be attached along with the application. All-American consideration is based on last year's report card and involvement listed below.*

***Please complete Activities and Honors from THE PAST YEAR ONLY (2024-25 School Year).
Please do not attach actual awards and honors to your application.***

Student's Name: _____

| | |
|--|-----------------------|
| HONORS: (ex. Honor Roll, Honor Society, Specific School Awards, Gifted or AP Courses, etc.) | |
| Honor: _____ | Contact: _____ |
| _____ | Phone: _____ |
| Honor: _____ | Contact: _____ |
| _____ | Phone: _____ |
| Honor: _____ | Contact: _____ |
| _____ | Phone: _____ |
| Honor: _____ | Contact: _____ |
| _____ | Phone: _____ |

| | |
|--|-----------------------|
| Extracurricular Activities/Community Service: (ex. Student Government, Publications, School Clubs, Band, Boy/Girl Scouts, Service Clubs, Sports Clubs/Teams, Community Service, etc.) | |
| Activity: _____ | Contact: _____ |
| _____ | Phone: _____ |
| Activity: _____ | Contact: _____ |
| _____ | Phone: _____ |
| Activity: _____ | Contact: _____ |
| _____ | Phone: _____ |
| Activity: _____ | Contact: _____ |
| _____ | Phone: _____ |

For NJAYF representative use only:

This form has been verified for accuracy and is applicable for nomination in the program by:

| | | | |
|----------------------|--|-------------------------|--|
| Full Name: * | | Email Address: * | |
| Conference: * | | Phone: * | |
| Signature: * | | | |

Grading Conversions to assess AAA if 100% Grade Scale is NOT Used

2 Point

| | |
|------|-----|
| Pass | 100 |
| Fail | 59 |

3 Point

| | |
|---|-----|
| S | 100 |
| N | 86 |
| U | 69 |

4 Point

| | | | |
|----|----------|---|-----|
| EP | Excel | O | 100 |
| AP | Above | S | 88 |
| MP | At Level | N | 76 |
| UP | Not | U | 64 |

5 Point

| | |
|---|-----|
| A | 100 |
| B | 89 |
| C | 79 |
| D | 69 |
| F | 59 |

6 Point

| | |
|---|-----|
| 6 | 100 |
| 5 | 92 |
| 4 | 84 |
| 3 | 75 |
| 2 | 67 |
| 1 | 59 |

7 Point

| | |
|----|-----|
| E+ | 100 |
| E | 93 |
| E- | 86 |
| S+ | 79 |
| S | 72 |
| S- | 65 |
| U | 59 |

9 Point

| | |
|----|-----|
| E+ | 100 |
| E | 95 |
| E- | 90 |
| S+ | 85 |
| S | 80 |
| S- | 75 |
| U+ | 69 |
| U | 64 |
| U- | 59 |

10 Point

| | |
|----|-----|
| E+ | 100 |
| E | 95 |
| E- | 91 |
| S+ | 86 |
| S | 81 |
| S- | 77 |
| N+ | 72 |
| N | 68 |
| N- | 63 |
| U | 59 |

12 Point

| | |
|----|-----|
| A | 100 |
| A- | 93 |
| B+ | 89 |
| B | 86 |
| B- | 83 |
| C+ | 79 |
| C | 76 |
| C- | 73 |
| D+ | 69 |
| D | 66 |
| D- | 63 |
| F | 59 |

13 Point

| | |
|----|-----|
| A+ | 100 |
| A | 96 |
| A- | 93 |
| B+ | 89 |
| B | 86 |
| B- | 83 |
| C+ | 79 |
| C | 76 |
| C- | 73 |
| D+ | 69 |
| D | 66 |
| D- | 63 |
| F | 59 |